

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

<b>IN RE:</b>	<b>BANKRUPTCY CASE NO.</b>
	<b>05-95149</b>
<b>GEORGE E. COLLINS,</b>	
<b>DEBTOR</b>	<b>Chapter 13</b>

**DEBTOR'S EXHIBIT LIST**

**TO THE HONORABLE JUDGE OF SAID COURT:**

**COMES NOW, GEORGE E. COLLINS**, Debtor in the above styled and numbered bankruptcy proceeding and, respectfully files this Exhibit List for the hearing on Debtor's Motion for Continuation of Automatic Stay set for December 8, 2005 at 1:30 p.m.

Respectfully Submitted,  
**KOWIS & PINAK**

/s/ Kelly M. Kowis  
KELLY M. KOWIS  
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Collins, 05-95149-H1-13  
December 8, 2005, 1:30 p.m.

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the attached Exhibit List for the Motion for Continuation of the Automatic Stay, was forwarded to the Chapter 13 Trustee, Counsel for the Chapter 13 Trustee (at grayatty@aol.com), U. S. Trustee, all parties requesting notice, and those entities listed below, via electronic mail, facsimile, hand delivery, or first class mail, postage pre-paid, on this the 7<sup>th</sup> day of December, 2005.

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/s/ Kelly M. Kowis  
KELLY M. KOWIS

Collins, 05-95149-H1-13  
December 8, 2005, 1:30 p.m.

**DEBTOR'S EXHIBIT LIST**

<b>EXHIBIT</b>	<b>DESCRIPTION</b>	<b>ADMIT OR DENY</b>
<b>A</b>	<b>Chapter 13 Plan and Statistical Summary</b>	
<b>B</b>	<b>Chapter 13 Schedules A through J for Mr. George Collins</b>	
<b>B</b>	<b>Certificate of Credit Counseling (Docket No. 19)</b>	
<b>C</b>	<b>Check Stubs from Mr. Collins Employer</b>	
<b>D</b>	<b>Notification of Mortgage Information pursuant to Local Chapter 13 Mortgage Distribution Procedures</b>	